

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****28 OCTOBER 2009**

Chairman: * Councillor Mrs Anjana Patel
 Councillors: * Husain Akhtar * Raj Ray (2)
 Advisers: (Vacancy)

* Denotes Member present
 (2) Denotes category of Reserve Member

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County Schools**

In accordance with the Local Government (Access to Information) Act 1985, cases H37 and H38 were admitted late to the agenda to allow the Panel to allocate an appropriate place to the applicants.

On 28 October 2009 there were 4 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H35	11	Canons
H36	10	Canons
H37	11	Nower Hill
H38	11	Harrow High

PART II - MINUTES552. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Asad Omar	Councillor Raj Ray

553. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made.

554. **Minutes:**

In accordance with the Local Government (Access to Information) Act 1985, the minutes of the meeting held on 14 October 2009 were admitted late to the agenda to allow the Committee to approve the content.

RESOLVED: That the minutes of the meeting held on 14 October 2009 be taken as read and signed as a correct record.

555. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

556. **Adviser to the Panel:**

In accordance with the Local Government (Access to Information) Act 1985, the report of the Corporate Director of Children's Services was admitted late to the agenda to allow a decision to be taken on possible appointments.

The Panel received a report from the Corporate Director of Children's Services, recommending that the Panel note the position with regard to the current adviser to the Panel and seek nominations from primary and secondary head teacher groups to nominate advisers to the Education Admissions and Awards Advisory Panel.

Having considered the report, the Panel was of the view that an advisor to the Panel was not required at present.

RESOLVED: That (1) it be noted that the current adviser to the Panel had left the services of the Authority;

(2) the Panel would appoint an adviser should it feel that there was a need to do so.

557. **Exclusion of the Press and Public:**

RESOLVED: That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8.	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

558. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.32 pm, closed at 2.47 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman